APPLICATION FOR PERMIT

PRIATE PUBLIC WATERS OF THE TATE OF WASHINGTON

SURFACE WATER

GROUND WATER

EPARTMENT OF ECONOMIC MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION ENTRAL REGION OFFICE (GRAY BOXES FOR OFFICE USE ONLY)

| G431288 | W.R.I.A. COUNTY | | PRIORITY | DATE | TIME | | ACCEPTED | |
|--|--|--|---------------------------|-------------------------------|--|---------------------|------------------|--|
| | 101 Ilm | ton | | 6/9/92 | | | maj | |
| APPLICANT'S NAME — PLEASE PRINT | | | | (() | | 509 | 586-066 | |
| | | | | | Bus. Tel. | 509- | 547 – 265 | |
| Quentin J. Mehlenbacher | | | Other Tel. | | | 317 200 | | |
| ADDRESS (STREET) | (CITY) | | | (STATE) | Other rei | | ZIP CODE) | |
| 1424 Martindale Rd. | Pasco | | | Wa. | 9930 | | ZIF CODE) | |
| DATE & PLACE OF INCORPORATION IF APPLICANT | | | | wanga sayan baran a Manada sa | ,,,,,, | • | | |
| | | | | | | | | |
| SOURCE | | | OF SUPPLY | | | | | |
| IF SURFACE WATER | | | IF GROUND WATER | | | | | |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF | UNNAMED, SO STATE) | SOUR | CE (WELL, TUNNEL, I | NEILTRATION TRENC | | | 7.7 | |
| | | 9 | | A | vell |) | | |
| TRIBUTARY | | | SIZE AND DEPTH | | | | | |
| | | | 16" approx. 800 feet deep | | | | | |
| | | | | | | | ten en en en | |
| | | | | | | | | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMEST | IC CURRI V IRRICATION AND | USE | CTUBING TTO | | 4 | | | |
| | | | OTOHING, ETC.) | | | | | |
| irrigation, heat and | | <u>T</u> | | | I ACRE | FEET DED N | (EAD | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR | | | GALLONS PER 2250 | ACRE FEET PER YEAR | | | | |
| | | ······································ | | | | 900 | | |
| F IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUM UNITS BY TYPE, E.G. 1- | IF DOMESTIC USE, NUMBER OF | | | IF MUNICIPAL USE, ESTIMATED POPULATION | | | |
| 225 | i-MOBILE HOME, 2-CAN | | | | | 20 YEARS FROM TODAY | | |
| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS | OR WILL BE | COMPLETED | | | | | |
| upon receipt of permit | | | | | | | | |
| | ON OF POINT OF | DIVERS | SION/WITHDE | RAWAL | | | | |
| IF IN PLATTED PROPERTY | | SECTION | | 0 | | 7450 | | |
| OT BLOCK OF (GIVE NAME OF PLAT | OT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) | | TOWN RANGE | | LSO, PLEASE ENCLOSE A COPY OF THE PLAT AND IARK THE POINT(S) OF WITHDRAWAL OR DIVERSION | | | |
| | | | | | | | | |
| . IF NOT IN PLATTED PROPERT | Υ | | | • | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY NORTH-SOUTH AND EAST-WEST DISTANCES FROM | | | | | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE N | | | | | | 2 2 2 2 | 100 | |
| 2850 feet North and 1 | .00 feet west | | | | | | | |
| SE4 OF NE4 | | SECTION 25 | TOWNSHIP N. | RANGE (E. OR V | | ounty Bento: | n , | |
| | | | | | , | | | |
| DO YOU OWN THE LAND ON WHICH THIS SOURCE | IS LOCATED. IF NOT, INSERT | NAME & ADDR | ESS OF OWNER | | | | | |
| yes | | | | | | | | |
| LEGAL DESCRI | PTION OF PROPE | RTY ON | WHICH WA | TER IS TO B | E USED | - p | | |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF | | | | | L. Carrier | | 2 6 7 7 7 | |

PARCEL A:

All of Section 25, Township 8 North, Range 29 East, W.M., Benton County, Washington, EXCEPT Kennewick Irrigation District Canal right of way, and ALSO EXCEPT all that portion lying Northeasterly and Northerly of said Kennewick Irrigation District Canal right of way.

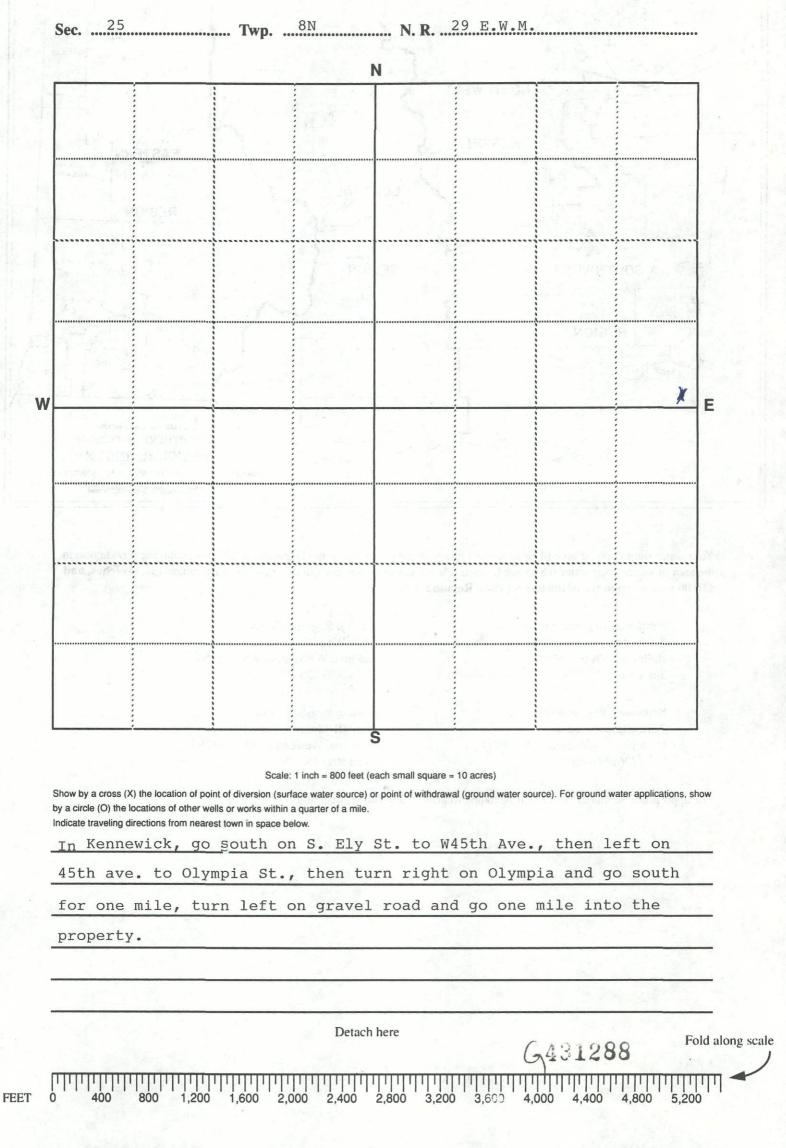
and ALSO EXCEPT:

The Southeast quarter of the Northeast quarter of the Northeast quarter and the Northeast quarter of the Southeast quarter of the Northeast quarter and the South 290.00 feet of the North 500.00 feet of the East 140.00 feet of the Southwest quarter of the Northeast quarter all in Section 25, Township 8 North Range 29 E.W.M., Benton County, Washington.

PARCEL B:

All of Government Lot 2 and all of the Southeast quarter of the Northwest quarter of Section 30, Township 8 North, Range 30 East, W.M., Benton County, Washington.

| WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.) | ν. |
|--|-----------|
| Property owner | |
| ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) | ON KA |
| IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY | 4 |
| COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE | |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST FOLLOWING QUESTIONS: | T ASK THE |
| DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORY | ORIES: |
| | NO X |
| | NO X |
| PLEASE SIGN AND RETURN(Signature of Landowner) | |
| | |
| (Date) | |
| | |
| . DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.) | |
| For 2250 GPM would require 400 Hp motor on deep set turbine, 14 inch h | bowls |
| to pump water through 15 inch mainline to a storage pond at the 800 for | oot |
| level. A booster station with smaller pumps (ie. 30 to 100 Hp.) would | |
| pressure water through sub mains to be distributed through solid set | |
| sprinklers. (overhead watering requires 13 heads per acre, under tree | |
| Sprinklers. (Overhead watering requires 15 heads per derey ander eres | |
| requires approx, 36 heads). Pumps and pipes to be sized for efficience | cy. |
| IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY. | |
| SIGNATURES | |
| Juentin J. Mellenbucher APPLICANT'S SIGNATURE | |
| Quentin J. & Doris S. Mellenbacher Jeventies J. Mellenbacher LEGAL LANDOWNERS NAME LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY) | |
| (PLEASE PRINT) (PLEASE PRINT) | wa ? |
| FOR OFFICE USE ONLY | |
| STATE OF WASHINGTON | |
| DEPARTMENT OF ECOLOGY | |
| This is to certify that I have examined this application together with the accompanying n | naps |
| and data, and am returning it for correction or completion as follows: | |
| | |
| | • • • |
| In order to retain its priority date, this application must be returned to the Departmen | nt of |
| Ecology, with corrections, on or before | |
| Witness my hand thisday of | |
| CY 040.1 14 | |
| ECY 040-1-14 Rev. 10/90 Department of Ecology | |



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.